

The Anglican Gradual And Sacramentary

Book Two: The Temporale

Part A: The Christmas Cycle

Section 4. Season after the Epiphany

Propers after the Epiphany

Date	Proper
Weekdays between the First and Second Sundays after the Epiphany	1302 Weekdays after the Epiphany II
Sunday nearest 18 January	1303 Second Sunday after the Epiphany
Sunday nearest 25 January	1304 Third Sunday after the Epiphany
Sunday nearest 1 February	1305 Fourth Sunday after the Epiphany
Sunday nearest 8 February (unless Ash Wednesday occurs in the following week)	1306 Fifth Sunday after the Epiphany
Sunday nearest 15 February (unless Ash Wednesday occurs in the following week)	1307 Sixth Sunday after the Epiphany
Sunday nearest 22 February (unless Ash Wednesday occurs in the following week)	1308 Seventh Sunday after the Epiphany
Sunday nearest 1 March (unless Ash Wednesday occurs in the following week)	1309 Eighth Sunday after the Epiphany
Sunday before Ash Wednesday	1310 Last Sunday after the Epiphany
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is 4, 5, or 6 February)	1311 Weekdays after the Epiphany III
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is from 7 through 13 February)	1312 Weekdays after the Epiphany IV
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is 14 through 20 February)	1313 Weekdays after the Epiphany V
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is 21 through 27 February)	1314 Weekdays after the Epiphany VI

Date	Proper
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is 28 February through 6 March)	1315 Weekdays after the Epiphany VII
Monday and Tuesday before Ash Wednesday (when Ash Wednesday is 7 through 10 March)	1316 Weekdays after the Epiphany VIII

Season after the Epiphany Notes

Beginning with Monday after the First Sunday after the Epiphany, and continuing through the Tuesday before Ash Wednesday, the Church returns to its green color. In the Roman Church, Ordinary Time consists of 34 weeks of the year, which continue until Advent, interrupted by the Easter Cycle. In Anglican use this concept is modified. The Sixth, Seventh, and Eighth Sundays after the Epiphany have the same lessons as Propers 1, 2, and 3, respectively, which come after Pentecost, but they have different collects. This repetition allows for the fact that those three Sundays after Epiphany cannot occur in the same year as their respective counterparts after Pentecost. They are in fact the same propers, and if they are not used before the Easter Cycle, they are used after it.

Anglicans, based on Lutheran usage, have a "Last Sunday after the Epiphany" for the observance of the Transfiguration of our Lord Jesus Christ. Roman Catholics have no fixed "Last Sunday." For them the Sunday before Ash Wednesday is whatever Sunday happens to occur; the Transfiguration is observed on the Second Sunday of Lent.