

The Mass

Part 2. English Rite II

At the Preparation

The Celebrant and Assistants gather in the sacristy or other quiet place before the beginning of the Eucharist and recite the following devotions.

Versicle and Response

Introibo

Cf. Psalm 43:4

I will go to the altar of God.
To the God of my joy and gladness.

The Liber Usualis (1962), The Ordinary of the Mass

Psalm 43

Judica me Deus

Give judgement for me, O God, and defend my cause against an ungodly people; deliver me from the deceitful and the wicked.

For you are the God of my strength; why have you put me from you? and why do I go so heavily while the enemy oppresses me?

Send out your light, and your truth, that they may lead me, and bring me to your holy hill, and to your dwelling.

That I may go to the altar of God, to the God of my joy and gladness; and on the harp will I give thanks to you, O God, my God.

Why are you so full of heaviness, O my soul? and why are you so disquieted within me?

Put your trust in God, for I will yet give thanks to him, who is the help of my countenance, and my God.

Glory to the Father, and to the Son, and to the Holy Spirit;

As it was in the beginning, is now, and will be for ever. Amen.

Versicle and Response

Introibo

Cf. Psalm 43:4

I will go to the altar of God.
To the God of my joy and gladness.

Versicle and Response

Adjutorium nostrum

Psalm 124:8

Our help is in the Name of the Lord.

The maker of heaven and earth.

Antiphoname monasticum pro diurnis horis juxta vota RR. DD. Abbatum Congregationum Confederatum Ordinis Sancti Benedicti a Solisemenibus monachis restitutum (1946): Sanctissimi Nominis Jesu: In I Vesperis

The Celebrant says the following prayer alone

I confess to Almighty God, to blessed Mary ever Virgin, to Blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you my brothers and sisters, that I have sinned exceedingly, in thought, word, and deed, through my fault, through my own fault, through my own most grievous fault: Wherefore I beg Blessed Mary ever Virgin, to blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you my brothers and sisters, to pray for me to the Lord our God.

The Ministers reply

Almighty God have mercy upon you, forgive you all your sin, and bring you to everlasting life. *Amen.*

The Ministers say the following prayer

I confess to Almighty God, to Blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, *Father/Mother*, that I have sinned exceedingly, in thought, word, and deed, through my fault, through my own fault, through my own most grievous fault: Wherefore I beg Blessed Mary ever Virgin, to blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, *Father/Mother*, to pray for me to the Lord our God.

The Celebrant replies

Almighty God have mercy upon you, forgive you all your sin, and bring you to everlasting life. *Amen.*

The Celebrant now pronounces the absolution

The Almighty and merciful Lord grant unto us pardon, † absolution, and remission of all our sins. *Amen.*

Versicle and Response

Deus tu conversus

Psalm 85:8,7; 102:1

Will you not give us life again, O God?
That your people may rejoice in you.
Show us your mercy, O Lord.
And grant us your salvation.
O Lord, hear my prayer.
And let my cry come to you.

Misal Completo Latino-Español para uso de los fieles (1963): Ordinario de la Misa

The Lord be with you.
And also with you.
Let us pray.

If the Collect for Purity will be omitted from its customary place in the Eucharist, for example, because of a procession or the Baptismal Liturgy, it may be used here. Otherwise one of the following may be used.

Put away our iniquities far from us, we pray, O Lord, that with pure minds we may be worthy to enter into the Holy of holies; through Christ our Lord. *Amen.*

Or else the following

We give you thanks, O Lord our God, for giving us boldness to enter into the Holy of holies, through the blood of Jesus, by the new and living way which you have consecrated through the veil of the flesh of your Christ. Therefore, thus entering into the tabernacle of your glory, and brought within the veil, we fall down before you, full of fear and dread, as we prepare to offer you this holy sacrifice for our sins, negligences, and ignorances. But we pray, O Lord, send forth your grace and hallow our souls, bodies, and spirits, so that with pure hearts we may offer you this sacrifice of praise and thanksgiving; through Jesus Christ our Lord. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass, adapted by editor

The Divine Liturgy of the Holy Glorious Apostle James the Brother of God, First Hierarch of Jerusalem (1978), adapted by the Rev. Paul Coleman Cochran

Let us go forth in peace.
In the † Name of Christ. Amen.

At the Entrance

In a solemn mass, as the Sacred Ministers enter, the Deacon carries the Gospel book and places it on the altar.

If incense is to be used, it is blessed with the following words

Bless, Reverend *Father/Mother.*

Celebrant

May you be blessed † by him in whose honor you are to be burned. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass, adapted by editor

The Introit

The Introit is sung by the choir as the Ministers enter, or else is read by the Celebrant from the Epistle side of the altar.

The people standing, the Celebrant may say

Ordinary time

Blessed be God: † Father, Son,
and Holy Spirit.
*And blessed be his kingdom, now
and for ever. Amen.*

*From Easter Day through
the Day of Pentecost*

Alleluia. † Christ is risen.
The Lord is risen indeed. Alleluia.

*In Lent and on other
penitential occasions*

Bless † the Lord who forgives
all our sins;
His mercy endures for ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said, all standing

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us;

You are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen.*

*On other occasions
the following is
used*

or

*Or this, said three
times*

Kyrie Eleison

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Collect

The Collect of the Day is found in the proper.

The Celebrant says to the people

The Lord be with you.

And also with you.

Let us pray.

The Celebrant says the Collect.

At the Ministry of the Word

The Lesson

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____.

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The Word of the Lord.

Thanks be to God.

or the Reader may say

Here ends the Reading (Epistle).

Silence may follow.

The Gradual

The Gradual may be the form appointed in the proper or a whole psalm.

The Epistle

In a solemn mass the Sub-Deacon reads the Epistle; otherwise it may be read by a lay person.

The Alleluia

The Alleluia may be sung or said here. In Lent, and on some other occasions it will be replaced by a Tract, and may be followed by the Sequence Hymn, which on some occasions is appointed in the proper.

The Holy Gospel

Incense may be made and blessed, using the same form as before. Then the Deacon [or Priest] moves to the center of the sanctuary and bows toward the altar, saying the following prayer in a low voice.

Almighty God, cleanse my heart and my lips as you purged the lips of Isaiah the Prophet with a live coal; and of your sweet mercy purify me, that I may worthily proclaim your holy Gospel; through Christ our Lord. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass, adapted by editor

The Deacon now goes to the altar and takes up the Gospel book, then stands before the celebrant for the following blessing

Father/Mother, give me your blessing.

Celebrant

The Lord be in your heart, and on your lips, that you may worthily proclaim his holy Gospel. [In the Name of the Father, and of the Son, and of the Holy Spirit.] Amen.

Where the Celebrant is also the Deacon, the following form of blessing is used

The Lord be in my heart and on my lips, that worthily and rightly proclaim I may proclaim his holy Gospel. [In the Name of the Father, and of the Son, and of the Holy Spirit.] Amen.

The preceding prayer is normally omitted in masses for the dead.

The Roman Missal. The Sacramentary (1974)

A procession may be formed, and the Deacon, with assistants, may carry the Gospel book to a place in the center of the church, or other convenient place where it may be heard.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy † Gospel † of our † Lord Jesus Christ according to _____.

Glory to you, Lord Christ.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise to you, Lord Christ.

At the conclusion of the Gospel, the Bishop or Celebrant may kiss the Gospel book. If the celebrant is not part of the Gospel procession, the Sub-deacon or other Minister may carry the Gospel book to be kissed. The Bishop or Celebrant, kissing the book, may say

May the words of the Gospel wipe away our sins.

The Roman Missal. The Sacramentary (1974)

The Sermon

If there is to be a sermon or homily, it follows the Gospel.

The Nicene Creed

On Sundays and other Major Feasts there follows, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection † of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer is offered with intercession for

The Universal Church, its members, and its mission

The Nation and all in authority

The welfare of the world

The concerns of the local community

Those who suffer and those in any trouble

The departed (with commemoration of a saint when appropriate)

Any of the forms which follow may be used. Adaptations or insertions suitable to the occasion may be made. Brackets indicate petitions which may be omitted.

The Celebrant may introduce the Prayers with a sentence of invitation related to the occasion, or the season, or the Proper of the Day.

Form 1

Deacon or other leader

With all our heart and with all our mind,
let us pray to the Lord, saying, "Lord,
have mercy."

Form 2

*In the course of the silence after each
bidding, the People offer their own
prayers, either silently or aloud.*

I ask your prayers for God's people
throughout the world; for our Bishop(s)
_____ ; for this gathering; and
for all ministers and people. Pray for the
Church.

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

[For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.]

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

[For those who travel on land, on water, or in the air or through outer space], let us pray to the Lord.

Lord, have mercy.]

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed † [especially _____]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honored [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

[For _____, let us pray to the Lord.

Lord, have mercy.]

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died † in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

[For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.]

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

[Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

Lord, have mercy.]

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To you, O Lord our God.

Silence

The Celebrant adds a concluding

Collect.

Form 3

*The Leader and People pray
responsively*

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Form 4

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

Have compassion on those who suffer
from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have
entered into joy;
*May we also come to share in your heavenly
kingdom.*

Let us pray for our own needs and those
of others.

Silence
*The People may add their own
petitions.*
*The Celebrant adds a concluding
Collect.*

Form 5

Deacon or other leader

In peace, let us pray to the Lord, saying,
"Lord, have mercy" (or "Kyrie eleison").

For the holy Church of God, that it may
be filled with truth and love, and be
found without fault at the day of your
coming, we pray to you, O Lord.

*Here and after every petition the People
respond*

Kyrie eleison.

or

Lord, have mercy.

For N. our Presiding Bishop, for N. (N.)
our own bishop(s), for all bishops and
other ministers, and for all the holy
people of God, we pray to you, O Lord.

We commend to your mercy all who
have died †, that your will for them may
be fulfilled; and we pray that we may
share with all your saints in your eternal
kingdom.

Silence

Lord, in your mercy.

Hear our prayer.

*The Celebrant adds a concluding
Collect.*

Form 6

*The Leader and People pray
responsively*

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbors, and for
those who are alone.*

For this community, the nation, and the
world;

For all who work for justice, freedom, and peace.

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

[For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.]

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

[For all who live and work in this community [especially _____], we pray to you, O Lord.]

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, † that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

[For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.]

[For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.]

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

[For _____, we pray to you, O Lord.]

For all who have died † in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To you, O Lord our God.

[We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.]

The Celebrant concludes with an absolution or a suitable Collect.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. *Amen.*

Collect Concluding The Prayers of the People

If a concluding Collect is called for, the Celebrant may use the one provided in the proper, or

(a) a Collect appropriate to the Season or occasion being celebrated;

(b) a Collect expressive of some special need in the life of the local congregation;

(c) a Collect for the mission of the Church;

(d) a general Collect such as the following:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. *Amen.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

Almighty God, to whom our needs are known before we ask, help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. *Amen.*

The Confession

A Confession of Sin is said here if it has not been said earlier. On occasion, especially in Christmastide and Eastertide, the Confession may be omitted.

The Deacon or Celebrant says the following

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive † you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

And also with you.

Then the Ministers and People may greet one another in the Name of the Lord.

At the Celebration of the Eucharist

The Offertory

The Celebrant may begin the Offertory with one of these, or with some other sentence of Scripture.

Offer to God a sacrifice of thanksgiving, and make good your vows unto the Most High.

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

Psalm 50:14

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

Ephesians 5:2

If you are offering your gift to the altar, and there remember that your brother has something against you, leave your gift there before the altar, and go; first be reconciled to your brother, and then come and offer your gift.

Matthew 5:23,24

O Lord our God, you are worthy to receive glory and honor and power; because you have created all things, and by your will they were created and have their being.

Revelation 4:11

or this bidding

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

During the Offertory, the Offertory anthem in the proper, a hymn, psalm, or some other anthem may be sung.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

The following devotions may be used during the Offertory.

At the Offering of Bread

Blessed are you, O Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

The Roman Missal. The Sacramentary (1974)

At the Blessing of Water

By the mystery of this water and wine may we come to share in the divinity of Christ, who humbled himself to share in our humanity.

The Roman Missal. The Sacramentary (1974)

Psalm 96:8

I appeal to you, brethren, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship.

Romans 12:1

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have; for such sacrifices are pleasing to God.

Hebrews 13:15,16

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in the heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head above all.

1 Chronicles 29:11

At The Offering of The Chalice

Blessed are you, O Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

Blessed be God for ever.

The Roman Missal. The Sacramentary (1974)

At the Offering of Ourselves

Lord God, we ask you to receive us and to be pleased with the sacrifice which we offer you with humble and contrite hearts.

The Roman Missal. The Sacramentary (1974)

Incense may be offered and blessed, using the same form as before, and the gifts, the altar, the clergy and people may be censured according to local custom.

At the Washing of the Priest's Hands

Lord, wash away my iniquity, and cleanse me from my sin.

The Roman Missal. The Sacramentary (1974)

Here the Celebrant may bid the intentions of the Eucharist, followed by

Versicle and Response

Orate fratres

Anonymous

Pray, my brothers and sisters, that our sacrifice may be acceptable to God the Father Almighty.

May the Lord accept this sacrifice at your hands for the praise and glory of his Name; for our good and the good of all his Church.

The Roman Missal. The Sacramentary (1974)

Secret

The Secret, which is found in the proper, may be said here.

The Great Thanksgiving

Four forms of the Great Thanksgiving follow. Eucharistic Prayers A and B call for a Proper Preface, and are given immediately; Eucharistic Prayers C and D do not use a Proper Preface, and they begin after all the Proper Prefaces.

Eucharistic Prayer A

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Eucharistic Prayer B

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

The Proper Preface

Prefaces of the Lord's Day

Of God the Father

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Seasonal prefaces

Advent

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Incarnation

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become your children.

Epiphany

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Holy Week

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the author of eternal salvation for all who put their trust in him.

Ascension

Through your dearly beloved Son Jesus Christ our Lord. After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Lent

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

or this

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Easter

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Pentecost

Through Jesus Christ our Lord. In fulfilment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the gospel to all nations.

Other prefaces

Trinity Sunday

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

A Saint

For the wonderful grace and virtue declared in all your saints, who have been the chosen vessels of your grace, and the lights of the world in their generations.

or this

Because in the obedience of your saints you have given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

or this

Because you are greatly glorified in the assembly of your saints. All your creatures praise you, and your faithful servants bless you, confessing before the rulers of this world the great Name of your only Son.

Dedication of a Church

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Marriage

Because in the love of wife and husband, you have given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, your Son Jesus Christ our Lord; who loves her and gave himself for her, that he might make the whole creation new.

All Saints

For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, may run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Apostles and Ordinations

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Baptism

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Commemoration of the Dead

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life; for to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

If Eucharistic Prayer A or B is used, the following sentence is then used between the Proper Preface and the Sanctus.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Eucharistic Prayer D

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing (say),

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, be reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus & Benedictus

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

The people kneel or stand. Then the Celebrant continues, using one of the following forms.

Eucharistic Prayer A

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Eucharistic Prayer B

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

Eucharistic Prayer C

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify † them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

Eucharistic Prayer D

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated

Eucharistic Prayer A

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify † them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

Eucharistic Prayer B

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send † your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

Eucharistic Prayer C

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Eucharistic Prayer D

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying † them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. [Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember _____.]

Commemoration of the Departed

The Celebrant may add the following prayer for the departed

Remember [NN. and] all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

Eucharistic Prayer A

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Eucharistic Prayer B

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Eucharistic Prayer C

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN.*

Eucharistic Prayer D

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with _____) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

Our Father

Either of these two forms may be used.

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For yours is the kingdom, and the power, and the glory, for ever and ever. Amen.

As our Savior Christ has taught us, we now pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Prayer Before the Fraction

Deliver us, Lord, from every evil, and grant us peace in our day. In your mercy keep us free from sin and protect us from all anxiety as we wait in joyful hope for the coming of our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Roman Missal. The Sacramentary (1974)

At the Fraction

As grain, once scattered on the hillsides, was in this broken bread made one, so from all lands your Church be gathered into your kingdom by your Son; for yours is the glory and the power, through Jesus Christ for ever. *Amen.*

The Didache, paraphrased by F. Bland Tucker, 1939, for Hymnal 1940

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Confractorium

Pascha nostrum

[Alleluia.] Christ our Passover is sacrificed for us;

Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said in addition to or in place of the preceding

Agnus Dei

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

After the Fraction

May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it. *Amen.*

The Roman Missal. The Sacramentary (1974)

Prayer for Peace

Lord Jesus Christ, you said to your apostles, "Peace is my last gift to you, my own peace I now leave with you:" Regard not our sins, but the faith of your Church, and give us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, you live and reign, now and for ever. *Amen.*

The Roman Missal. The Sacramentary (1974)

The Invitation

Facing the people, the Celebrant may say the following Invitation

The Gifts † of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Before The Priest's Communion

The priest may show the Sacrament to the people, saying these words

Behold the Lamb of God; behold him who takes away the sin of the world.

The People may say this prayer with the Celebrant.

Lord, I am not worthy to receive you; but speak the word only, and my soul shall be healed.

The Roman Missal. The Sacramentary (1974)

At the Communion of the Faithful

Communion

The Bread and the Cup are given to the communicants with these words

The Body (Blood) of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]
or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, the Communion anthem from the proper, hymns, psalms, or other anthems may be sung.

If there is no choir, the Communion anthem may be read by the celebrant or an assistant after all have communicated.

Prayers after Communion

Returning to the altar, the Celebrant may say

Lord, may I receive these gifts in purity of heart. May they bring me healing and strength, now and for ever. *Amen.*

The Roman Missal. The Sacramentary (1974)

The Thanksgiving

After Communion, the Celebrant says

Let us pray.

The Celebrant and People pray one of these two prayers

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Postcommunion Collect

Here may be added the Postcommunion Collect, which is found in the proper.

The Blessing and Dismissal

The Bishop when present, or the Priest, may bless the people with one of these forms or with similar words

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father †, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

The Deacon, or the Celebrant, dismisses them with these words

Let us go forth in the name of Christ.
Thanks be to God.

or the following
Go in peace to love and serve the Lord.
Thanks be to God.

or this
Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

or this
Let us bless the Lord.
Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The People respond

Thanks be to God. Alleluia, alleluia.

Sacristy Prayers

The Ministers retire to the sacristy, where the Celebrant leads the following

Let us give thanks to the Lord our God.

Who has made heaven and earth.

Blessed be the Name of the Lord.

From this time forth for evermore.

The Lord be with you.

And also with you.

Let us pray.

The mystery of your dispensation, O Christ our God, has been accomplished as far as in us lies: We have seen the memory of your death; we have seen the type of your Resurrection; we have been filled with your endless life; we have enjoyed your heavenly delights, of which, we pray you, make us more worthy hereafter; through the grace of God the Father, and of your holy, good, and life-giving Spirit, let us depart in peace.

Thanks be to God.

The Orthodox Liturgy (1968), adapted by the Rev. Paul Coleman Cochran

Or else the following

Blessed, praised, and adored be our Lord Jesus Christ upon his throne of glory.

And in the most holy sacrament of the altar.

On a saint's day may be added

Blessed N.

Pray for us.

At a Requiem

May *his* soul, and the souls of all the faithful, through the mercy of God, rest in peace. *Amen.*

If there have been many mistakes

Eternal God, you need no dwelling made with hands: Accept our sacrifice, and grant that the service which we render may increase the laughter of heaven and the joy of your kingdom; through Jesus Christ our Lord. *Amen.*

The Rev. Jofin Llewellyn Scott, sometime curate at the Church of Saint Mary the Virgin in New York City

In some churches it is the custom to ring the Angelus bell at stated times during the day (normally 6:00 AM, 12:00 noon, and 6:00 PM). If at the noon hour the Eucharist is in progress, the Angelus bell is deferred, and is rung immediately thereafter, while the following is recited

Outside of Eastertide

In Eastertide

**Responsive
Devotion**

Angelus

*Cf. Luke 1:28,38;
Jofin 1:14*

The angel † of the Lord brought tidings to Mary. *[3 bells]*
And she conceived by the Holy Ghost.

Hail, Mary, full of grace; the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. *Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.*

Behold, I am the handmaid of the Lord. *[3 bells]*
Let it be to me according to your word.

Hail, Mary, full of grace; the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. *Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.*

The Word was made flesh. *[3 bells]*
And dwelt among us.

**Responsive
Devotion**

Regina caeli

Anonymous

[bell] O Queen † of heaven be joyful, alleluia.

[bell] Because he whom you were worthy to bear, alleluia.

[bell] Has risen, as he promised, alleluia.

[bell] Pray for us to the Father, alleluia.

[bell] Rejoice and be glad, O Virgin Mary, alleluia.

[bell] For the Lord has risen indeed, alleluia.
Let us pray.

[9 bells] O God, by the resurrection of your Son Jesus Christ you brought gladness to the world: Grant that we, assisted by the prayers of the Virgin Mary his Mother, may attain † to the joys of everlasting life, through the same Jesus Christ our Lord. *Amen.*

Hail, Mary, full of grace; the Lord is with you; blessed are you among women, and blessed is the fruit of your womb, Jesus. *Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.*

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

[9 bells] Pour your grace into our hearts, O Lord, that we who have known the incarnation of your Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross † and passion be brought to the glory of his resurrection; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Saint Augustine's Prayer Book (1967): Midday prayers, adapted by editor

Antiphonae monasticum pro diurnis horis iuxta vota RR. DD. Abbatum Congregationum Confœderatum Ordinis Sancti Benedicti a Solesmenibus monachis restitutum (1946): Ad Completorium: Antiphonæ Finales Beatæ Mariæ Virginis

The following may also be said

Anthem

Anima Christi

Pope John XXII, d. 1334

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within your wounds hide me.
Suffer me not to be separated from you.
From the malicious enemy defend me.
In the hour of my death call me,
And bid me come to you,
That with your Saints I may praise you
For ever and ever. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass, adapted by editor