

The Mass

Part 1. English Rite I

At the Preparation

The Celebrant and Assistants gather in the sacristy or other quiet place before the beginning of the Eucharist and recite the following devotions. With certain modifications, these devotions may be used with lay ministers alone, in the absence of a priest.¹

Versicle and Response

Introibo

Cf. Psalm 43:4

I will go unto the altar of God.
Even unto the God of my joy and gladness.

The Liber Usualis (1962), The Ordinary of the Mass

Psalm 43

Judica me Deus

Give sentence with me, O God, and defend my cause against the ungodly people; O deliver me from the deceitful and wicked man.

For thou art the God of my strength; why hast thou put me from thee? and why go I so heavily while the enemy oppresseth me?

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

And that I may go unto the altar of God, even unto the God of my joy and gladness; and upon the harp will I give thanks unto thee, O God, my God.

Why art thou so heavy, O my soul? and why art thou so disquieted within me?

O put thy trust in God, for I will yet give him thanks, which is the help of my countenance, and my God.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Versicle and Response

Introibo

Cf. Psalm 43:4

I will go unto the altar of God.
Even unto the God of my joy and gladness.

Versicle and Response

Adjutorium nostrum

Psalm 124:8

Our help standeth in the Name of the Lord.

Who hath made heaven and earth.

Antiphoname monasticum pro diurnis horis juxta vota RR. DD. Abbatum Congregationum Confederatum Ordinis Sancti Benedicti a Solisemenibus monachis restitutum (1946): Sanctissimi Nominis Jesu: In I Vesperis

¹ The editor once served in a church where the clergy could not trouble to have prayers with their servers before the Eucharist, so the servers organized their own prayers.

The Celebrant says the following prayer alone

I confess to Almighty God, to blessed Mary ever Virgin, to Blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you my brothers and sisters, that I have sinned exceedingly, in thought, word, and deed, through my fault, through my own fault, through my own most grievous fault: Wherefore I beg Blessed Mary ever Virgin, to blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you my brothers and sisters, to pray for me to the Lord our God.

The Ministers reply

Almighty God have mercy upon thee, forgive thee all thy sin, and bring thee unto everlasting life. *Amen.*

The Ministers say the following prayer

I confess to Almighty God, to Blessed Mary ever Virgin, to blessed Michael the Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all the Saints, and to you, *Father/Mother*, that I have sinned exceedingly, in thought, word, and deed, through my fault, through my own fault, through my own most grievous fault: Wherefore I beg Blessed Mary ever Virgin, to blessed Michael the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the Saints, and you, *Father/Mother*, to pray for me to the Lord our God.

The Celebrant replies

Almighty God have mercy upon you, forgive you all your sin, and bring you to everlasting life. *Amen.*

The Celebrant now pronounces the absolution

The Almighty and merciful Lord grant unto us pardon, † absolution, and remission of all our sins. *Amen.*

Versicle and Response

Deus tu conversus

Psalm 85:8,7; 102:1

Wilt thou not turn again and quicken us, O God?

That thy people may rejoice in thee.

O Lord, show thy mercy upon us.

And grant us thy salvation.

O Lord, hear my prayer.

And let my cry come unto thee.

Misal Completo Latino-Español para uso de los fieles (1963): Ordinario de la Misa

The Lord be with you.

And with thy spirit.

Let us pray.

If the Collect for Purity will be omitted from its customary place in the Eucharist, for example, because of a procession or the Baptismal Liturgy, it may be used here. Otherwise one of the following may be used.

Put away our iniquities far from us, we beseech thee, O Lord, that with pure minds we may be worthy to enter into the Holy of holies; through Christ our Lord. *Amen.*

Or else the following

We thank thee, Lord our God, that thou hast given us boldness to enter into thy holy place, the new and living way which thou hast renewed for us by the veil of the flesh of thy Christ. Having been made worthy to enter the dwelling place of thy glory, to be inside the veil, to see the Holy of holies, we fall down before thy goodness. Master, have mercy on us, for we are fearful and trembling as we desire to stand before thy holy altar and offer thee this awesome and bloodless sacrifice for our transgressions and the ignorance of the people. Send down upon us, O God, thy good grace, and sanctify our souls, bodies, and spirits, and convert our thoughts to piety, so that with a clean conscience we may offer thee a mercy of peace, a sacrifice of praise. By the mercy and compassion and love for man of thine Only-Begotten Son, with whom thou art blessed, together with thine all-holy and good and life-creating Spirit, now and for ever, and unto the ages of ages. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

The Divine Liturgy of the Holy Glorious Apostle James the Brother of God, First Hierarch of Jerusalem (1978)

Let us go forth in peace.
In the † Name of Christ. Amen.

At the Entrance

In a solemn mass, as the Sacred Ministers enter, the Deacon carries the Gospel book and places it on the altar.

If incense is to be used, it is blessed with the following words

Bless, Reverend *Father/Mother.*

Celebrant

Be thou blessed † by him in whose honour thou shalt be burnt. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

The Introit

The Introit is sung by the choir as the Ministers enter, or else is read by the Celebrant from the Epistle side of the altar. The people standing, the Celebrant may say

In ordinary time
Blessed be God: † Father, Son,
and Holy Spirit.
*And blessed be his kingdom, now
and for ever. Amen.*

*From Easter Day through
the Day of Pentecost*
Alleluia. † Christ is risen.
The Lord is risen indeed. Alleluia.

*In Lent and on other
penitential occasions*
Bless † the Lord who forgiveth
all our sins;
His mercy endureth for ever.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Then the following may be said

Hear what our Lord Jesus Christ saith:
Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

or

Kyrie eleison

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Kyrie eleison.
Kyrie eleison.
Kyrie eleison.
Christe eleison.
Christe eleison.
Christe eleison.
Kyrie eleison.
Kyrie eleison.
Kyrie eleison.

Or this, said three times

Trisagion

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

When appointed, the following hymn or some other song of praise is sung or said, in addition to, or in place of, the preceding, all standing

Gloria in Excelsis

Glory be to God on high, and on earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high in the glory † of God the Father. Amen.

Collect

*The Collect of the Day is found in the proper.
The Celebrant says to the people*

The Lord be with you.
And with thy spirit.
Let us pray.

The Celebrant says the Collect.

At the Ministry of the Word

The Lesson

The people sit. One or two Lessons, as appointed, are read, the Reader first saying

A Reading (Lesson) from _____ .

A citation giving chapter and verse may be added.

After each Reading, the Reader may say

The Word of the Lord.
Thanks be to God.

or the Reader may say

Here endeth the Reading (Epistle).

Silence may follow.

The Gradual

The Gradual may be that appointed in the proper, or may be the responsorial form taken from Rite II, or may be a whole psalm. In Eastertide an Alleluia verse may be read here.

The Epistle

In a solemn mass the Sub-Deacon reads the Epistle; otherwise it may be read by a lay person.

The Alleluia

The Alleluia may be sung or said here. In Lent, and on some other occasions it will be replaced by a Tract, and may be followed by the Sequence Hymn, which on some occasions is appointed in the proper.

The Holy Gospel

Incense may be made and blessed, using the same form as before. Then the Deacon [or Priest] moves to the centre of the sanctuary and bows toward the altar, saying the following prayer in a low voice.

Cleanse my heart and my lips, O thou Almighty God, as thou didst purge the lips of Isaiah the Prophet with a live coal; and of thy sweet mercy vouchsafe so to purify me, that I may worthily proclaim thy holy Gospel; through Christ our Lord. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

The Deacon now goes to the altar and takes up the Gospel book, then stands before the celebrant for the following blessing

Pray, *Sir/Ma'am*, give me thy blessing.

Celebrant

The Lord be in thy heart and on thy lips, that worthily and rightly thou mayst proclaim his holy Gospel. [In the Name of the Father, and of the Son, and of the Holy Ghost.] *Amen.*

Where the Celebrant is also the Deacon, the following form of blessing is used

The Lord be in my heart and on my lips, that worthily and rightly I may proclaim his holy Gospel. [In the Name of the Father, and of the Son, and of the Holy Ghost.] *Amen.*

The preceding prayer is normally omitted in masses for the dead.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

A procession may be formed, and the Deacon, with assistants, may carry the Gospel book to a place in the centre of the church, or other convenient place where it may be heard.

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy † Gospel † of our † Lord Jesus Christ according to _____.

Glory be to thee, O Lord.

After the Gospel, the Reader says

The Gospel of the Lord.

Praise be to thee, O Christ.

At the conclusion of the Gospel, the Bishop or Celebrant may kiss the Gospel book. If the celebrant is not part of the Gospel procession, the Sub-deacon or other Minister may carry the Gospel book to the celebrant to be kissed.

The Sermon

If there is to be a sermon or homily, it follows the Gospel.

The Nicene Creed

If appointed, the Creed is said here, using one of these two forms

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection † of the dead, and the life of the world to come. Amen.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets.

And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection † of the dead, and the life of the world to come. Amen.

The Prayers of the People

Prayer is offered with intercession for

The Universal Church, its members, and its mission

The Nation and all in authority

The welfare of the world

The concerns of the local community

Those who suffer and those in any trouble

The departed (with commemoration of a saint when appropriate)

Any of the forms which follow may be used. Adaptations or insertions suitable to the occasion may be made. Brackets indicate petitions which may be omitted.

The Celebrant may introduce the Prayers with a sentence of invitation related to the occasion, or the season, or the Proper of the Day.

The Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honour thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Additional petitions and thanksgivings may be included here.

And we also bless thy holy Name for all thy servants departed † this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

Amen.

Alternate Forms of the Prayers of the People

Form 1

Deacon or other leader

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

Form 2

In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.

I ask your prayers for God's people throughout the world; for our Bishop(s) _____ ; for this gathering; and for all ministers and people. Pray for the Church.

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city (town, village, _____), for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

[For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

Lord, have mercy.]

For the good earth which God hath given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

[For those who travel on land, on water, or in the air [or through outer space], let us pray to the Lord.

Lord, have mercy.]

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him. Pray that they may find and be found by him.

Silence

I ask your prayers for the departed † [especially _____]. Pray for those who have died.

Silence

Members of the congregation may ask the prayers or the thanksgivings of those present

I ask your prayers for _____.

I ask your thanksgiving for _____.

Silence

Praise God for those in every generation in whom Christ has been honoured [especially _____ whom we remember today]. Pray that we may have grace to glorify Christ in our own day.

Silence

The Celebrant adds a concluding Collect.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

[For _____, let us pray to the Lord.

Lord, have mercy.]

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died † in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

[For the absolution and remission of our sins and offenses, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

[Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.]

In the communion of [_____ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

Form 3

*The Leader and People pray
responsively*

Father, we pray for thy holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve thee;

That thy Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of thy Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do thy will in all that we undertake;

That our works may find favour in thy sight.

Form 4

Deacon or other leader

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess thy Name may be united in thy truth, live together in thy love, and reveal thy glory in the world.

Silence

Lord, in thy mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

Lord, in thy mercy

Hear our prayer.

Give us all a reverence for the earth as thine own creation, that we may use its resources rightly in the service of others and to thine honour and glory.

Silence

Lord, in thy mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loveth us.

Silence

Lord, in thy mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of thy salvation.

Silence

Lord, in thy mercy

Hear our prayer.

Have compassion on those who suffer
from any grief or trouble;
That they may be delivered from their distress.

Give to the departed † eternal rest;
Let light perpetual shine upon them.

We praise thee for thy saints who have
entered into joy;
*May we also come to share in thy heavenly
kingdom.*

Let us pray for our own needs and those
of others.

Silence
*The People may add their own
petitions.*
*The Celebrant adds a concluding
Collect.*

Form 5

Deacon or other leader

In peace, let us pray to the Lord, saying,
"Lord, have mercy" (*or* "Kyrie eleison").

For the holy Church of God, that it may
be filled with truth and love, and be
found without fault at the day of thy
coming, we pray to thee, O Lord.

*Here and after every petition the People
respond*

Kyrie eleison.

or

Lord, have mercy.

For N. our Presiding Bishop, for N. (N.)
our own bishop(s), for all bishops and
other ministers, and for all the holy
people of God, we pray to thee, O Lord.

We commend to thy mercy all who have
died †, that thy will for them may be
fulfilled; and we pray that we may share
with all thy saints in thine eternal
kingdom.

Silence

Lord, in thy mercy.

Hear our prayer.

*The Celebrant adds a concluding
Collect.*

Form 6

*The Leader and People pray
responsively*

In peace, we pray to thee, Lord God.

Silence

For all people in their daily life and work;
*For our families, friends, and neighbours, and
for those who are alone.*

For this community, the nation, and the
world;

For all who work for justice, freedom, and peace.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease, and that all may be one as thou and the Father are one, we pray to thee, O Lord.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

[For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.]

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

For those in positions of public trust [especially _____], that they may serve justice, and promote the dignity and freedom of every person, we pray to thee, O Lord.

[For all who live and work in this community [especially _____], we pray to thee, O Lord.]

For a blessing upon all human labour, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

For the just and proper use of thy creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For [N. our Presiding Bishop, and N. (N.) our Bishop(s); and for] all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For thy mercy is great.

We thank thee, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt thee, O God our King;
And praise thy Name for ever and ever.

We pray for all who have died, † that they may have a place in thine eternal kingdom.

Silence

The People may add their own petitions

Lord, let thy loving-kindness be upon them;
Who put their trust in thee.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

For this *congregation* [for those who are present, and for those who are absent], that we may be delivered from hardness of heart, and show forth thy glory in all that we do, we pray to thee, O Lord.

[For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to thee, O Lord.]

[For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.]

For all who have commended themselves to our prayers; for our families, friends, and neighbours; that being freed from anxiety, they may live in joy, peace, and health, we pray to thee, O Lord.

[For _____, we pray to thee, O Lord.]

For all who have died † in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Rejoicing in the fellowship of [the ever-blessed Virgin Mary, (*blessed N.*) and] all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

To thee, O Lord our God.

[We pray to thee also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in thy compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by thy Spirit that we may live and serve thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.]

The Celebrant concludes with an absolution or a suitable Collect.

Silence

The Celebrant adds a concluding Collect, or the following Doxology

For thine is the majesty, O Father, Son, and Holy Spirit; thine is the kingdom and the power and the glory, now and for ever. *Amen.*

Collect Concluding the Prayers of the People

If a concluding Collect is called for, the Celebrant may use the one provided in the proper, or

(a) a Collect appropriate to the Season or occasion being celebrated;

(b) a Collect expressive of some special need in the life of the local congregation;

(c) a Collect for the mission of the Church;

(d) a general Collect such as the following:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. *Amen.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. *Amen.*

O Lord our God, accept the fervent prayers of thy people; in the multitude of thy mercies, look with compassion upon us and all who turn to thee for help; for thou art gracious, O lover of souls, and to thee we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

Heavenly Father, who hast promised to hear what we ask in the Name of thy Son: Accept and fulfil our petitions, we beseech thee, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as thou knowest and lovest us in thy Son Jesus Christ our Lord. *Amen.*

Almighty God, to whom our needs are known before we ask, help us to ask only what is in accordance with thy will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of thy Son Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, who saidst to thine apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, thou livest and reignest, now and for ever. *Amen.*

Hasten, O Father, the coming of thy kingdom; and grant that we thy servants, who now live by faith, may with joy behold thy Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. *Amen.*

Almighty God, who by thy Holy Spirit hast made us one with thy saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to thy power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who liveth and reigneth for ever and ever. *Amen.*

The Confession

A Confession of Sin is said here if it has not been said earlier. On occasion, especially in Christmastide and Eastertide, the Confession may be omitted. The Deacon or Celebrant says the following

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

or this

Let us humbly confess our sins unto Almighty God.

*Silence may be kept. Either of the two forms which follow may be used.
Minister and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. *Amen.*

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. *Amen.*

Absolution

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon † and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

A Minister may then say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.

And with thy spirit.

Then the Ministers and People may greet one another in the Name of the Lord.

At the Celebration of the Eucharist

The Offertory

The Celebrant may begin the Offertory with one of these, or with some other sentence of Scripture.

Offer to God a sacrifice of thanksgiving,
and make good thy vows unto the Most
High.

Psalms 50:14

Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice
to God.

Ephesians 5:2

If thou bring thy gift to the altar, and
there rememberest that thy brother hath
ought against thee, leave there thy gift
before the altar, and go thy way; first be
reconciled to thy brother, and then come
and offer thy gift.

Matthew 5:23,24

Worthy art thou, O Lord our God, to
receive glory and honour and power; for
thou hast created all things, and by thy
will they were created and have their
being.

Revelation 4:11

or this bidding

Let us with gladness present the offerings and oblations of our life and labour to the Lord.

During the Offertory, the Offertory anthem in the proper, a hymn, psalm, or some other anthem may be sung.

Representatives of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the deacon or celebrant. The people stand while the offerings are presented and placed on the Altar.

Ascribe to the Lord the honour due his
Name; bring offerings and come into his
courts.

Psalms 96:8

I beseech you, brethren, by the mercies
of God, to present yourselves as a living
sacrifice, holy and acceptable to God,
which is your spiritual worship.

Romans 12:1

Through Christ let us continually offer to
God the sacrifice of praise, that is, the
fruit of lips that acknowledge his Name.
But to do good and to distribute, forget
not; for with such sacrifices God is well
pleased.

Hebrews 13:15,16

Thine, O Lord, is the greatness, and the
power, and the glory, and the victory,
and the majesty. For all that is in the
heaven and in the earth is thine. Thine is
the kingdom, O Lord, and thou art
exalted as head above all.

1 Chronicles 29:11

The following devotions may be used during the Offertory.

At the Offering of Bread

Receive, Holy Father, Almighty and Everlasting God, this spotless host which I thine unworthy servant, together with this congregation, now offer unto thee, our God, the living and true, for our countless sins, wickedness, and neglect; and for all those here present; as also for all the faithful in Christ, both quick and dead; that it may set forward their salvation and mine unto life everlasting. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Blessing of Water

O God, who didst lay the foundation of man's being in wonder and honour, and in greater wonder and honour didst renew the same: Grant by the mystery of this water and wine, that he who was partaker of our humanity may make us joint-heirs of his very Godhead; even Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Offering of the Chalice

We offer unto thee, O Lord, the cup of salvation, beseeching thy mercy that it may ascend in the sight of thy divine Majesty as a sweet-smelling savour for our salvation and that of the whole world. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Offering of Ourselves

In contrite heart an humble spirit let us be accepted of thee, O Lord, and so let our sacrifice be in thy sight this day that it may be well-pleasing unto thee, O Lord our God.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Invocation of the Holy Spirit

Come, O thou Sanctifier, Almighty and Eternal God, and bless this sacrifice made ready for thy holy Name.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Offering of Incense

By the intercession of blessed Michael the Archangel, who standeth at the right hand of the altar of incense, and of all the elect, may the Lord vouchsafe to bless † this incense, and accept it as a sweet-smelling savour; through Christ our Lord. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Censing of the Oblations

Let this incense, blessed by thee, O Lord, come up before thee, and let thy mercy come down upon us.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Censing of the Cross and Altar

Let my prayer, O Lord, be set forth in thy sight as the incense, and let the lifting up of my hands be an evening sacrifice. Set a watch, O Lord, before my mouth, and keep the door of my lips. O let not mine heart be inclined to any evil thing; let me not be occupied in ungodly works with the men that work wickedness.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Censing of Priest and People

May the Lord kindle in us the fire of his love, and the flame of his everlasting charity. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Washing of the Priest's Hands

Psalm 26:6-12

Lavabo

I will wash my hands in innocency, O Lord; and so will I go to thine altar.
That I may show the voice of thanksgiving, and tell of all thy wondrous works.
Lord, I have loved the habitation of thy house, and the place where thine honour dwelleth.
O shut not up my soul with the sinners, nor my life with the blood-thirsty.
In whose hands is wickedness, and their right hand is full of gifts.
But as for me, I will walk innocently: O deliver me, and be merciful unto me.
My foot standeth right: I will praise the Lord in the congregations.
Glory be to the Father, and to the Son, and to the Holy Ghost.
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

Prayer for Acceptance

Receive O Holy Trinity, this oblation which we offer unto thee, in memory of the passion, resurrection, and ascension of our Lord Jesus Christ; and in honour of blessed Mary ever Virgin, of blessed John Baptist, of the holy Apostles Peter and Paul; [of these²] and all the Saints; that it may be to their honour and our salvation; and that like as we remember them on earth, so in heaven they may plead for us; through the same Christ our Lord. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

Here the Celebrant may bid the intentions of the Eucharist, followed by

Versicle and Response

Orate fratres

Anonymous

² Referring to saints whose relics are enclosed in the altar.

Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty.
The Lord receive this sacrifice at thy hands, to the praise and glory of his Name; both to our benefit and that of all his holy Church.

The Liber Usualis (1962), The Ordinary of the Mass

Secret

The Secret, which is found in the proper, may be said here.

The Great Thanksgiving

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

The Proper Preface

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Preface of the Lord's Day

To be used on Sundays as appointed, but not on the succeeding weekdays

Of God the Father

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Of God the Son

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Of God the Holy Spirit

Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world.

Seasonal prefaces

Advent

Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Incarnation

Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children.

Epiphany

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Holy Week

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Ascension

Through thy dearly beloved Son Jesus Christ our Lord; who after his glorious resurrection manifestly appeared to his disciples; and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory.

Lent

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

or this

Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those who love thee.

Easter

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Pentecost

Through Jesus Christ our Lord; according to whose true promise the Holy Ghost came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the gospel to all nations.

Other prefaces

Trinity Sunday

For with thy co-eternal Son and Holy Spirit, thou art one God, one Lord, in Trinity of Persons and in Unity of Substance; and we celebrate the one and equal glory of thee, O Father, and of the Son, and of the Holy Spirit.

A Saint

For the wonderful grace and virtue declared in all thy saints, who have been the chosen vessels of thy grace, and the lights of the world in their generations.

or this

Who in the obedience of thy saints hast given us an example of righteousness, and in their eternal joy a glorious pledge of the hope of our calling.

or this

Because thou art greatly glorified in the assembly of thy saints. All thy creatures praise thee, and thy faithful servants bless thee, confessing before the rulers of this world the great Name of thine only Son.

Dedication of a Church

Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before thee a sacrifice of praise and prayer which is holy and pleasing in thy sight.

Marriage

Because in the love of wife and husband, thou hast given us an image of the heavenly Jerusalem, adorned as a bride for her bridegroom, thy Son Jesus Christ our Lord; who loveth her and gave himself for her, that he might make the whole creation new.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All Saints

Who, in the multitude of thy saints, hast compassed us about with so great a cloud of witnesses, that we, rejoicing in their fellowship, may run with patience the race that is set before us; and, together with them, may receive the crown of glory that fadeth not away.

Apostles and Ordinations

Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages.

Baptism

Because in Jesus Christ our Lord thou hast received us as thy sons and daughters, made us citizens of thy kingdom, and given us the Holy Spirit to guide us into all truth.

Commemoration of the Dead

Through Jesus Christ our Lord; who rose victorious from the dead, and doth comfort us with the blessed hope of everlasting life; for to thy faithful people, O Lord, life is changed, not ended; and when our mortal body doth lie in death, there is prepared for us a dwelling place eternal in the heavens.

Celebrant and People

Sanctus & Benedictus

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High.

Here may be added

Blessed † is he that cometh in the name of the Lord. Hosanna in the highest.

The Prayer of Consecration

The people kneel or stand. Then the Celebrant continues, using one of the two following forms.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless † and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless † and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction †, and made one body with him, that he may dwell in us, and we in him.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction †; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him.

Commemoration of the Departed

The Celebrant may add the following prayer for the departed

Remember, Lord, also the souls of thy servants and handmaidens, which are gone before us with the mark of faith, and rest in the sleep of peace: *N.* and *N.* We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. And vouchsafe to give unto us some portion and fellowship with thy holy apostles and martyrs; with John, Stephen, Matthias, Barnabas, Peter, *N.*, and with all thy saints; within whose fellowship we beseech thee to admit us.

The People's Anglican Missal in the American Edition (1946). The Ordinary of the Mass

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honour and glory † be unto thee, O Father Almighty, world without end. *AMEN.*

Through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost all honour and glory † be unto thee, O Father Almighty, world without end. *AMEN.*

Our Father

And now, as our Saviour Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Prayer Before the Fraction

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come; and at the intercession of the blessed and glorious ever-Virgin Mary, Mother of God, and with thy blessed Apostles Peter and Paul, and with Andrew, and with all saints, give peace graciously in our days, that we, by thy mercy, may always be free from sin and safe from all anxiety; through the same Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Fraction

As this broken bread was once grain scattered over the hills and, when gathered, became one mass, so may thy Church be gathered from the ends of the earth into thy Kingdom; for thine is the glory and the power, through Jesus Christ for evermore. *Amen.*

The Didache (1948)

*The Celebrant breaks the consecrated Bread.
A period of silence is kept. Then may be sung or said*

Confractorium

Pascha nostrum

[Alleluia.] Christ our Passover is sacrificed for us;
Therefore let us keep the feast. [Alleluia.]

In Lent, Alleluia is omitted, and may be omitted at other times except during Easter Season.

The following or some other suitable anthem may be sung or said here

Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

After the Fraction

May this mingling and consecration of the Body and Blood of Jesus Christ our Lord be unto us who receive it an approach to everlasting life. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

Prayer for Peace

Lord Jesus Christ, who saidst to thine apostles, "Peace I give unto you; my own peace I leave with you:" Regard not our sins, but the faith of thy Church, and give unto us the peace and unity of that heavenly City, where with the Father and the Holy Spirit, thou livest and reignest, now and for ever. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

Prayer of Humble Access

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation

Facing the people, the Celebrant may say the following Invitation

The Gifts † of God for the People of God.

and may add

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

Before The Priest's Communion

The priest may show the Sacrament to the people, saying these words

Behold the Lamb of God; behold him that taketh away the sins of the world.

The People may say this prayer with the Celebrant.

Lord, I am not worthy that thou shouldst come under my roof; but speak the word only, and my soul shall be healed.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

At the Communion of the Faithful

Communion

The Bread and the Cup are given to the communicants with these words

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

or with these words

The Body of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

or with these words

The Body of Christ, the bread of heaven. [*Amen.*]

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Blood of our Lord Jesus Christ keep you in everlasting life. [*Amen.*]

The Blood of Christ, the cup of salvation. [*Amen.*]

During the ministration of Communion, the Communion anthem from the proper, hymns, psalms, or other anthems may be sung. If there is no choir, the Communion anthem may be read by the celebrant or an assistant after all have communicated.

Prayers After Communion

Returning to the altar, the Celebrant may say

Grant that what we have received with the mouth, O Lord, we may keep with a pure heart; and that from this temporal gift may come unto us life everlasting. *Amen.*

At the ablutions, the Celebrant may say

May thy Flesh which I have taken and thy Blood which I have drunk, O Lord, cleave unto mine inmost soul; and grant that no spot of sin may abide in me, whose meat hath been thine incorrupt and holy Sacraments; who livest and reignest for ever and ever. *Amen.*

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass

The Thanksgiving

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

The Postcommunion Collect

Here may be added the Postcommunion Collect, which is found in the proper.

The Blessing and Dismissal

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father †, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

The Deacon, or the Celebrant, may dismiss the people with these words

or the following

or this

The blessing of God Almighty, the Father †, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

or this

or this

Let us go forth in the name of Christ.
Thanks be to God.

Go in peace to love and serve the Lord.
Thanks be to God.

Let us go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God.

Let us bless the Lord.
Thanks be to God.

From the Easter Vigil through the Day of Pentecost "Alleluia, alleluia" may be added to any of the dismissals. The People respond

Thanks be to God. Alleluia, alleluia.

Sacristy Prayers

The Ministers retire to the sacristy, where the Celebrant leads the following

Let us give thanks to the Lord our God.
The maker of heaven and earth.

Blessed be the Name of the Lord.

Henceforth, world without end.

The Lord be with you.

And with thy spirit.

Let us pray.

Finished and perfected, so far forth as in our power, is all the mystery of thy dispensation, Christ our God. For we have held the remembrance of thy death, we have seen the figure of thy Resurrection, we have been filled with thine unending life; we have had fruition of thine inexhaustible delights: whereof be thou pleased that we all be accounted worthy in the world to come, by the grace of thine unbegotten Father, and thy holy and gracious and life-giving Spirit, now and ever and unto ages of ages.

Thanks be to God.

The Orthodox Liturgy (1968)

Or else the following

Blessed, praised, and adored be our Lord Jesus Christ upon his throne of glory.
And in the most holy sacrament of the altar.

On a saint's day may be added

Blessed N.
Pray for us.

At a Requiem

May *his* soul, and the souls of all the faithful, through the mercy of God, rest in peace. *Amen.*

If there have been many mistakes

Eternal God, who needest no dwelling made with hands: Accept our sacrifice, and grant that the service which we render may increase the laughter of heaven and the joy of thy kingdom; through Jesus Christ our Lord. *Amen.*

The Rev. John Llewellyn Scott, sometime curate at the Church of Saint Mary the Virgin in New York City

In some churches it is the custom to ring the Angelus bell at stated times during the day (normally 6:00 AM, 12:00 noon, and 6:00 PM). If at the noon hour the Eucharist is in progress, the Angelus bell is deferred, and is rung immediately thereafter, while the following is recited

Outside of Eastertide

Responsive Devotion

Angelus

*Cf. Luke 1:28,38;
John 1:14*

The angel † of the Lord announced unto Mary. *[3 bells]*
And she conceived by the Holy Ghost.

Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord. *[3 bells]*
Be it unto me according to thy word.

Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

In Eastertide

Responsive Devotion

Regina cæli

Anonymous

[bell] O Queen † of heaven be joyful, alleluia.
[bell] Because he whom so meethy thou barest, alleluia.

[bell] Hath arisen, as he promised, alleluia.
[bell] Pray for us to the Father, alleluia.

[bell] Rejoice and be glad, O Virgin Mary, alleluia.
[bell] For the Lord is risen indeed, alleluia.

Let us pray.

[9 bells] O God, who by the resurrection of thy Son Jesus Christ didst vouchsafe to give gladness unto the world: Grant, we beseech thee, that we, being holpen by the prayers of the Virgin Mary his Mother, may attain † unto the joys of everlasting life, through the same Jesus Christ our Lord. *Amen.*

The Word was made flesh. *[3 bells]*
And dwelt among us.

Hail, Mary, full of grace; the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

[9 bells] We beseech thee, O Lord, pour thy grace into our hearts, that we who have known the incarnation of thy Son Jesus Christ, announced by an angel to the Virgin Mary, may by his cross † and passion be brought unto the glory of his resurrection; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Saint Augustine's Prayer Book (1967): Midday prayers

Antiphoname monasticum pro diurnis horis juxta vota RR. DD. Abbatum Congregationum Confederatum Ordinis Sancti Benedicti a Solesmenibus monachis restitutum (1946): Ad Completorium: Antiphonæ Finales Beatæ Mariæ Virginis

The following may also be said

Anthem

Anima Christi

Pope John XXII, d. 1334

Soul of Christ, sanctify me.
Body of Christ, save me.
Blood of Christ, inebriate me.
Water from the side of Christ, wash me.
Passion of Christ, strengthen me.
O good Jesu, hear me.
Within thy wounds hide me.
Suffer me not to be separated from thee.
From the malicious enemy defend me.
In the hour of my death call me,
And bid me come to thee,
That with thy Saints I may praise thee
For ever and ever. Amen.

The People's Anglican Missal in the American Edition (1946), The Ordinary of the Mass